# Catholic Parishes of St. Anthony and Our Lady of the Hills

August 6, 2023

The Transfiguration of the Lord



St. Anthony Catholic Church 1000 6<sup>th</sup> Street Charleston, WV 25302 www.stanthonywv.com

> Facebook www.facebook.com/ stanthonywestvirginia

#### **General Directory**

Pastor Fr. Thomas Kalapurackal Email: tkalapurackal@dwc.org

> Fr. Charles Anemelu (Priest in Residence)

Deacon David Wuletich Email: davidwuletich@gmail.com Phone: 304-345-9567



of the Hills

Issue No. 354

Catholic Church Our Lady of the Hills Catholic Church

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### Office

1000 6<sup>th</sup> Street, Charleston, WV 25302 Email: secretary@stanthonywv.com Phone: 304-342-2716

**Office Hours:** 

Monday-Tuesday-Thursday-Friday from 9:00 am to 12:00 pm; Closed Wednesday and holidays.

Sacrament of Reconciliation:

St Anthony: Saturday 4:15 p.m.—4:45 p.m. Our Lady of the Hills: Tuesday 5:00 p.m.—5:15 p.m.



### From the Pastor's Desk

## I WAS ONCE A CATHOLIC... (Part 2)

I began reading the Missal emphasizing certain words to prove my point:

"Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us, you

are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father."

Likewise, the doxology spoken just prior to communion reads,

"Through him, with him, in him; in the unity of the Holy Spirit, all glory and honor is your, almighty Father, for ever and ever."

As I looked up, I could see the lady intently reading the page. She couldn't believe that she had prayed these prayers for years and never noticed what it was saying. Yet, there it was in black and white. I continued with the third step - the acknowledgment that Jesus Christ died on the cross for our sins and to bring us to God.

The Profession of Faith reads,

"For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate."

In the Eucharistic Prayer 1, the priest prays:

"Remember [Lord] all of us gather here before you. You know how firmly we believe in you and dedicate ourselves to you. . . We pray to you, our living and true God, for our well-being and redemption . . . Grant us your peace in this life, save us from final damnation, and count us among those you have chosen."

The prayer ends with an appeal to God for salvation through Jesus Christ:

(continued on page 4)

Mass	<u>Schedule August 5 — 13</u>	<u>Mass Intentions</u> —In accordance with the guidelines from the Diocese of Wheeling-Charleston, Mass				
Saturday 08/05: Transfiguration of the Lord	SA Mass 5:00 p.m. †Barbara Ferrell (J. & S. Skaggs and Family)	stipends are deposited in a separate checking account. If you are writing a check, please make it payable				
Sunday 08/06: Transfiguration of the Lord	People of the Parish	to St. Anthony Mass Account. The current suggested level of giving is \$20 for a				
	SA Mass 10:30 a.m. †Frank Nogoda and Amelia Gould Families	weekend Mass or \$10 for a daily Mass. Any offering, however, is most welcome, and, if you do not have funds to offer, you are encouraged to request				
Monday 08/07:	No Mass	your Mass intention.				
Tuesday 08/08:	OLH No Mass—Father out of town	Mass Intention requests are scheduled in the order they are received.				
	SA No Mass—Father out of town	Prayer List for the Sick & Homebound St. Anthony—Michael McCallister, Robin Holly, Michael Bee, Chris Newman, David Wuletich, Linda Davis, Ursula Paezold, Christine Hansbarger,				
Thursday 08/10:	SA No Mass—Father out of town	Barbara Williams, Mary Jo Zsoldos				
Friday 08/11:	SA No Mass—Father out of town	<b>Our Lady of the Hills</b> —Violet Edwards, Ursula Paezold, Greg Stodola, Bill & Nancy Audia, Paul Stodola				
Saturday 08/12: 19th Sunday in Ordinary Time	SA Mass 5:00 p.m. †Virginia Groves (O. & P. Groves)	Please call Father Thomas Kalapurackal at 304-342-2716, if you would like a visit and to receive communion or a home blessing.				
Sunday 08/13: 19th Sunday in Ordinary Time	OLH Mass 8:30 a.m. People of the Parish					
	SA Mass 10:30 a.m. †Shae Franklin (prayer gift)	Listen to Jesus and follow him. That's the message of the				
	p Report for July 29 & 30, 2023	Transfiguration.				
St. Anthony Offertory St. Anthony Caring Memorial Donatio		— Pope Francis —				
	urday—46 Sunday—40	AZ QUỘTES				
Our Lady of the I Offertory	<u>Hills</u> \$ 700.13	St. Anne's Outreach Center				
Attendance Sunday—35		Our Lady of the Hills				
Than	k you for your generosity. May God bless you!	Serving families and young expecting single mothers in Big Chimney, Clay, Clendenin, Elkview and Pinch areas.				
abuse, pleas agency, or y Protective S civil authorities, to personnel of the D	incidence of suspected child sexual e contact your local law enforcement ou may confidentially contact WV Child ervices at 800.352.6513. In addition to report suspected cases of sexual abuse by iocese of Wheeling-Charleston to the	Children—newborn to 4 yrs. Call 304-965-7670 to schedule an appointment. As of July, 2023, St. Anne's has served 7 children this year. Balance as of <u>12/31/22</u> \$ 3,933.23 Contributions Received 580.00				
or 304.233.0880. F	ntact the Diocese at 888.434.6237 Please visit <u>www.dwc.org</u> under for additional information and reporting	Less: Expenses ( <u>39.08)</u> Balance as of <u>07/31/23</u> <b>\$ 4,474.15</b>				

or 304.233.0880. Please visit <u>www.dwc.org</u> under "Accountability" for additional information and reporting methods.

Thank you for your generosity!

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	Entranc	e: Christ in Me Arise —	- #528			
Dur Father in herven, hallowes beyour Name your king dom come, your will be done,	Glori	a: Mass of Renewal —	#875			
	Offertory: God, We Praise You — #208		<i>— #208</i>	August Birthdays		
1 Like the mur mur 2 To the mur bers 3 With the heat ing	Communion: Christ, Be Our Light — #601		— #601	1 Maria Colon		
AND MUSIC	Recession	I: I Sing the Mighty Pov	wer of God — #431	8 Matthew Giblin 9 Susan Bossie-Maddox		
	<ul><li>9 Arturo Magaña</li><li>9 Elizabeth Mosier</li></ul>					
August 6, 2023 August 13, 2023			10 Christine Hansbarger			
St. Anthony	Trar	sfiguration of the Lord	19th Sunday in Ordinary Time	11 Paula Chrobak 11 Brenda Jackson		
5:00 p.m. Mass				11 Conner Jarvis		
Lector:	R. Stone		M. Doneghy	11 Terrence Prettyman 14 Jonathan Jarvis		
Eucharistic Mini		eghy	D. Hess	14 Lynnda Kozera 14 Joshua Swecker		
<b>10:30 a.m. Mass</b> Lector:	s B. Ashw	orth	M Ferguson	15 Isabel Magaña		
Eucharistic Mini	1		M. Ferguson M. Hamilton	16 Scott Bossie		
Counters:		h & S. Bossie-Maddox	K. Layne & S. Spencer	18 Abbey Burdette		
Our Lady of the		II & S. DOSSIC-IVIAUUOX	K. Layne & S. Spencer	18 Eric Ihnat 20 Brenda Ashworth		
Lector:	M. Swe	ker	R. Stodola	20 William Crede		
Eucharistic Mini			T. Lanna	21 Halie Fields		
Bulletin & Ma announcements at 9:00 a.m. T	<ul> <li>25 Isabelle Colon</li> <li>27 Ricky Inscore</li> <li>29 Lillian Mosier</li> <li>Please notify the office</li> <li>if your birthday is not</li> </ul>					
St. Anthony Caring Fund       —There will be a second collection this weekend       incomposition         to support the St. Anthony Caring Fund. Thank you for your support of our local brothers and sisters through this collection.       That						
Father Thomas's VacationFather Thomas will be leaving on Monday, August 7, 2023, to travel to India for his vacation. He will return on Friday, September 8. During this time, Father Charles Anemelu will cover the weekend masses. There will not be any weekday masses. For Sacramental emergencies, please call the office at 304-342-2716. Let us pray for Father Thomas to have a safe and wonderful vacation.						
Education of Seminarians: August 12 & 13—This collection supports our seminarians in their journey to the priesthood in the Diocese of Wheeling-Charleston. Funds collected help defray the cost of tuition, books and other materials at the seminary in which they are enrolled. In addition to our constant prayers for their vocation, our seminarians also need our financial support as they answer the call to the priesthood. Please note the date of this collection has been moved due to our Annual Mission Appeal on August 19/20.						
<u>The 2023 Catholic Sharing Appeal Update</u> As of August 3, 2023, St. Anthony has raised \$11,655.00, which is 111% of our parish goal of \$10,470.00. Our Lady of the Hills has raised \$6,865, which is 113% of our parish goal of \$6,100. Funds raised after 50% of goal come back to our parishes. Thank you for your continued generosity!						

#### I Was Once a Catholic... Part 2 (continued from page 1)

"May, these and all who sleep in Christ, find in your presence light, happiness and peace. For ourselves, too, we ask some share in the fellowship of your apostles and martyrs . . . Though we are sinners, we trust in your mercy and love. Do not consider what we truly deserve, but grant us your forgiveness. Through Christ our Lord you give us all these gifts. You fill them with life and goodness, you bless them and make them holy."

Similarly the second Eucharistic Prayer proclaims,

"Dying you [Jesus] destroyed our death, rising you restored our life. Lord Jesus, come in glory. . . Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of God, with the apostles and with all the saints who have done your will throughout the ages."

Likewise, Eucharistic Prayer 3 reads,

"All life, all holiness comes from you through your Son, Jesus Christ our Lord, by the working of the Holy Spirit . . .

Father, calling to mind the death your Son endured for our salvation, his glorious resurrection and ascension into heaven, and ready to greet him when he comes again, we offer you in thanksgiving this holy and living sacrifice. Look with favour on our your Church's offering, and see the Victim [Christ] whose death has reconciled us to yourself . . .

May he make us an everlasting gift for you and enable us to share in the inheritance of your saints . . . " Lastly, the fourth Eucharistic Praver reads,

"Father, you so loved the world that in the fullness of time you sent your only Son to be our Savior . . .

In fulfillment of your will he gave himself up to death; but by rising from the dead, he destroyed death and restored life."

In this prayer, the congregation proclaims the mystery of faith:

"Lord, by your cross and resurrection, you have set us free. You are the Savior of the world."

"You see, every week Catholics proclaim that Jesus died for them," I said to the lady who was now searching for something to say. After a brief moment of silence, she shot a response back at me.

"What about accepting Jesus Christ and their personal Lord and Savior?" She retorted. "They may be saying all this stuff, but they don't make a personal act of acceptance." What she didn't know was that I deliberately didn't mention the last "step" of her "gospel."

I explained that if Catholics don't believe what they are praying, they ought not to be publicly proclaiming it. Since we can't read the dispositions of other people's hearts, we ought not to judge whether they truly believe what they are saying. Next, I pointed out the last step - where Catholics are accepting Jesus into their hearts. Right before communion the priest holds up the host (which is now the body, blood, soul and divinity of Our Lord under the appearances of bread and wine) and prays.

"This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper."

And the congregation responds,

"Lord, I am not worthy to receive you, but only say the word and I shall be healed."

I looked straight into the lady's eyes and said, "It is here that all those who are prepared to receive Jesus Christ walk up to the front of the church but they don't just believing in Christ or merely asking Jesus into their hearts." "They don't?" She asked. "No," I answered, "they receive that same Christ who died on the cross on Calvary into their mouth and into their stomachs - body, blood, soul and divinity - and become one with him in an unspeakable way. Now that's accepting Christ!" She didn't have a response. I'm not sure that she had ever really thought about the Mass and Christ's real presence in the Eucharist because she appeared to be both surprised and intrigued.

I gave her my phone number and invited her to a study group I was heading in the neighborhood which examined the Biblical foundation for Catholic doctrine. As we departed, I couldn't help but wonder how many other people, like my new friend, left the Church thinking that it had nothing to say about salvation. Yet the richness of the liturgy of the Mass and even more so Christ's real substantial presence in the Eucharist so outshines our separated brethren's "low church" prayer services that there is no comparison!

#### **Credit to: Father Emmanuel Anyan (from Facebook page)**